

GAU 2661

**TRANSMITTAL  
FORM**

(to be used for all correspondence after initial filing)

|                        |                            |
|------------------------|----------------------------|
| Application Number     | 09/772360                  |
| Filing Date            | 01/30/2001                 |
| First Named Inventor   | Christopher J Chase et al. |
| Group Art Unit         | 2661                       |
| Examiner Name          |                            |
| Attorney Docket Number | 2000-0660                  |

Total Number of Pages in this Submission

RECEIVED  
AUG 30 2001  
Technology Center 2600

AUG 27 2001

**Enclosures (check all that apply)**

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><input checked="" type="checkbox"/> Preliminary Amendment<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits / Declaration(s)<br><input type="checkbox"/> Petition for Extension of Time Request<br><input type="checkbox"/> Express Abandonment Request<br><input checked="" type="checkbox"/> Information Disclosure Statement<br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53<br><input type="checkbox"/> Response to Missing Parts/Incomplete Application | <input type="checkbox"/> Assignment & Recordation Cover Sheet<br><input type="checkbox"/> Drawing(s) & Letter to Official Draftsman<br><input type="checkbox"/> Licensing-related Papers<br><input type="checkbox"/> Petition Routing Slip (PTO/SB/69) and Accompanying Petition<br><input type="checkbox"/> Petition to Convert a Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Request for Refund | <input type="checkbox"/> After Allowance Communication to Group<br><input type="checkbox"/> Appeal Communications to Board of Appeals and Interferences<br><input type="checkbox"/> Appeal Communications to Group (Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter<br><input checked="" type="checkbox"/> Return Receipt Postcard<br><input type="checkbox"/> Additional enclosure(s) (please identify below)<br><div style="border: 1px solid black; padding: 5px; width: fit-content;">6 references for IDS</div> |
|--|--|---|

Remarks

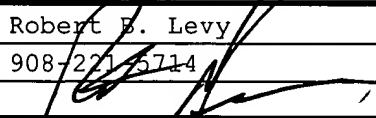
**CORRESPONDENCE ADDRESS**☐ Customer Number or Bar Code Label

(Insert Customer No. or Attach bar code label here)

or ☒ Correspondence address below

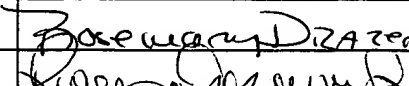
|                |                          |                 |              |
|----------------|--------------------------|-----------------|--------------|
| <b>NAME</b>    | Samuel H. Dworesky       |                 |              |
| <b>ADDRESS</b> | AT&T CORP. P.O. Box 4110 |                 |              |
| <b>CITY</b>    | Middletown               | <b>STATE</b>    | New Jersey   |
| <b>COUNTRY</b> | United States of America | <b>ZIP CODE</b> | 07748-4110   |
|                |                          | <b>FAX</b>      | 732-368-6932 |

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED**

|                  |   |               |         |
|------------------|---|---------------|---------|
| <b>NAME</b>      | Robert B. Levy  | <b>Reg. #</b> | 28234   |
| <b>TELEPHONE</b> | 908-221-5714  |               |         |
| <b>SIGNATURE</b> |  | <b>DATE</b>   | 8/22/01 |

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant-Commissioner for Patents, Washington, D.C. 20231 on this date: 8/23/01

|                      |   |      |         |
|----------------------|---|------|---------|
| Type or Printed Name | Brennan Drazdowski  |      |         |
| Signature            |  | Date | 8/23/01 |

SEND TO: Assistant Commissioner for Patents, Washington, D.C. 20231